

# St. Edward's High. School Simla



## PROGRESS REPORT

*First* Term 1942

Master *Anthony Jameson* Standard *IV*

General Conduct ..... Application .....

### CHRISTIAN DOCTRINE %

|                 |     | MARKS.   |                     |  | MARKS.   |
|-----------------|-----|----------|---------------------|--|----------|
| <b>ENGLISH:</b> |     |          | <b>HISTORY</b>      |  | ... 64 % |
| Reading         | ... | 75 %     | <b>GEOGRAPHY</b>    |  | ... 65 % |
| Recitation      | ... | 70 %     | <b>ARITHMETIC</b>   |  | .. 70 %  |
| Dictation       | ... | 80 %     | <b>DRAWING</b>      |  | ... 75 % |
| Grammar         | ... | 70 %     | <b>NATURE STUDY</b> |  | ... 68 % |
| <b>WRITING</b>  |     | ... 59 % |                     |  |          |

Credits.....1..... Passes.....9..... Failures.....—.....

Place in Class...*14<sup>th</sup>*.....  
*30 boys*

*J. B. Suohi*  
Principal.

# St. Edward's High School, Simla.



## PROGRESS REPORT.

..... *Second* ..... Term 1942.

Master ..... *Anthony Jameson* ..... Standard *II*

General Conduct *V. Good* ..... Application *V. Good*

### CHRISTIAN DOCTRINE %

|   | MARKS.      |   | MARKS.      |
|---|-------------|---|-------------|
| <b>ENGLISH :</b>                                    |             | <b>GEOGRAPHY</b> <i>65</i> ...                                | <i>85</i> % |
| Dictation <i>same</i> ...                           | <i>80</i> % | <b>LATIN</b> <i>N. Study</i> <sup><i>65</i></sup> ...         | <i>75</i> % |
| Grammar <i>step</i> <sup><i>70</i></sup> ...        | <i>74</i> % | <b>URDU or FRENCH</b> <i>writing</i> <sup><i>50</i></sup> ... | <i>70</i> % |
| Texts <i>Recitation</i> <sup><i>70</i></sup> ...    | <i>56</i> % | <b>ARITHMETIC</b> <i>70</i> ...                               | <i>65</i> % |
| Composition <i>Reading</i> <sup><i>75</i></sup> ... | <i>80</i> % | <b>DRAWING</b> <i>7</i> ..                                    | <i>79</i> % |
| <b>HISTORY</b> <i>64</i> ..                         | <i>70</i> % |   |             |

Credits.....*3*..... Passes.....*7*..... Failures.....*-*.....

Place in Class...*6<sup>th</sup>*.....  
*No. of Boys* *31*.

*Excellent*  
*- well done.*

*Daddy*

*J. C. Quakey*  
 Principal

# St. Edward's High School Simla



## PROGRESS REPORT

*Final* Term 1942

Master *Anthony Jameson* Standard *11*

General Conduct *b. Good* Application *b. Good*

### CHRISTIAN DOCTRINE %

|                 |               | MARKS.      |                     |  | MARKS.              |
|-----------------|---------------|-------------|---------------------|--|---------------------|
| <b>ENGLISH:</b> |               |             | <b>HISTORY</b>      |  | <i>73 ... 84%</i>   |
| Reading         | <i>80 ...</i> | <i>80 %</i> | <b>GEOGRAPHY</b>    |  | <i>85 ... 61%</i>   |
| Recitation      | <i>56 ...</i> | <i>71 %</i> | <b>ARITHMETIC</b>   |  | <i>65 ... 100 %</i> |
| Dictation       | <i>80 ...</i> | <i>90 %</i> | <b>DRAWING</b>      |  | <i>65 ... 79 %</i>  |
| Grammar         | <i>74 ...</i> | <i>68 %</i> | <b>NATURE STUDY</b> |  | <i>75 ... 56 %</i>  |
| <b>WRITING</b>  | <i>70</i>     | <i>78 %</i> |                     |  |                     |

Credits *4* Passes *6* Failures *nil*

Place in Class *6<sup>th</sup>* Promotion granted

*picked up 47 marks on last time.  
(with these marks) could have been for  
the 11th grade scholarship!*

*J. B. Dwyer*  
Principal.

# ST. EDWARD'S HIGH SCHOOL,

## SIMLA

### PROGRESS REPORT.

First Term 19

Master Anthony Jameson Standard III

General Conduct Good Application Good

#### CHRISTIAN DOCTRINE %

|                 |     | MARKS.            |                     |  | MARKS                 |
|-----------------|-----|-------------------|---------------------|--|-----------------------|
| <b>ENGLISH:</b> |     |                   | <b>HISTORY</b>      |  | ... a %               |
| Reading         | 50  | a x               | <b>GEOGRAPHY</b>    |  | ... a %               |
| Recitation      | 50  | a x               | <b>ARITHMETIC</b>   |  | ... 62 <sup>p</sup> % |
| Dictation       | 50  | 30 <sup>p</sup> x | <b>DRAWING</b>      |  | ... a %               |
| Grammar         | ... | 86 <sup>c</sup> % | <b>NATURE STUDY</b> |  | ... a %               |
| <b>WRITING</b>  | 50  | a x               |                     |  |                       |

Urdu . a .

178

Credits.....1..... Passes.....2..... Failures.....

Place in Class...35<sup>th</sup>...

*H. Quirk*  
Principal.